

## THE KING AND HIS KINGDOM

CBC 6-14-89; FBC-PC 3-29-15 AM

Matt. 21:1-9; Mark 11:1-1-10; Luke 19:28-44; John 12:12-19

Transition from the Triumphal Entry to the King and Kingdom.

### I. THE KING – KING OF THE JEWS Matt. 2:2; 21:3, 27:37

Always King, Always Eternal, Always immortal. I Tim. 1:17; I Tim. 6:14-16; Rev. 15:3; 17:14; 19:16

### II. THE KINGDOMS

A. THE KINGDOM OF HEAVEN (Only in Matthew) Embraces any sort of Empire that God may have on earth at any given time. The Kingdom of heaven appears then in various aspects through the centuries, as:

1. Theocratic – First the rule was exercised by divinely appointed leaders, judges and patriarchs.

2. Covenanted – It thus became the national hope of Israel. 2 Sam. 7:12-16.

3. Predicted – Much prophecy anticipated a glorious Kingdom for Israel on earth.

4. Announced – The ministry of John the Baptist, Christ and the apostles was to announce the Kingdom unto the nations as at hand. That offer however, was rejected. Luke 23:13-25

5. Postponed – until Christ returns at the Second Advent following the Great Tribulation to set up His Kingdom on Earth.

6. Mystery – Matt. 13:11

7. Realized – In the Millennium, Christ's Thousand year Kingdom on earth following the seven year Tribulation.

B. THE KINGDOM OF GOD is used in all other mentions of Kingdom in New Testament. The Kingdom of God includes all intelligences in heaven or on earth who are willingly subject to God.

### III. CHURCH—people of all generations who are truly saved, born again since the Pentecost until the Rapture. The Church is pictured as: The Body, The Bride, The Building, The Branches

A. Bridegroom / Bride Eph. 5:22-33

B. Shepherd / Sheep John 10:1-18; 21:15-17; I Peter 5:2-4

C. Vine / branches John 15:1-11

D. High Priest / Kingdom of priests I Pet. 2:9; Heb. 4:14-16; Rev 1:6,7

E. Cornerstone / Corner Eph. 2:19-21; I Pet. 2:4-8

F. Head / Body Col. 1:18

G. Creator / New Creation II Cor. 5:7